

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Graham FINLAYSON

Art Unit:

Application No: 09/720,572

Examiner:

Filed:

For: COLOUR IMAGE PICKUP APPARATUS


TRANSMITTAL OF DECLARATION

Commissioner for Patents  
Box PCT  
Washington, D.C. 20231

Sir:

A Declaration signed by the inventor(s) and identifying the application by International application number and filing date is submitted herewith. The fee under 37 CFR 1.492(c) was included with the fee that was paid at the time of filing this application. Therefore, applicant believes that no further fee is due.

Respectfully submitted,

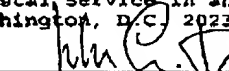
  
John Smith-Hill  
Reg. No. 27,730

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Docket: SWIN 2166

## Certificate of Mailing

I hereby certify that this correspondence is being deposited as first class mail with the United States Postal Service in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231, on this 19<sup>th</sup> day of March, 2001.

  
John Smith-Hill

Attorney's Docket No. SWIN 2166

DECLARATION FOR PATENT APPLICATION  
(COMBINED WITH POWER OF ATTORNEY)  
(ORIGINAL APPLICATION)

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name. I believe I am the original, first, and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

COLOUR IMAGE PICKUP APPARATUS

the specification of which is attached hereto unless box (a) or (b) is checked, in which case

- (a) ☐ the specification was filed on \_\_\_\_\_ as Application No. \_\_\_\_\_.
- (b) ☒ the specification was filed as PCT International Application No. PCT/GB99/01997 filed on 25 June 1999 (25.06.99) and was amended under PCT Art. 19 on \_\_\_\_\_ (if any).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, Sec. 1.56.

I have identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America and filed less than 12 months (6 months for designs) prior to this United States application and of which I claim foreign priority benefits under Title 35, United States Code. Sec. 119 and 120.